

STATE OF SOUTH CAROLINA, DEC 9 3 37 PM 1965

GREENVILLE COUNTY

OLLIE B. WORTH

Know All Men by These Presents:

That JULIA E. TRAXLER in the State aforesaid,
in consideration of the sum of Nine Thousand Five Hundred Twenty-five and No/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HAROLD J. NIHART, His Heirs and Assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 11, Augusta Road Hills, as shown on a plat prepared by Dalton & Neves dated December 1940, revised October 1941, recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 33 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Cammer Avenue 100.6 feet Northeast of the Northeastern corner of the intersection of Cammer Avenue and Low Hill Street at the joint front corner of Lots Nos. 10 and 11 and running thence with the line of Lot No. 10 S. 41-55 E. 164.4 feet to an iron pin in the line of Lot No. 8; thence with the line of Lot No. 8 N. 48-05 E. 60 feet to an iron pin in the line of property now or formerly of F. G. Cammer; thence with the line of said property N. 41-55 W. 164.6 feet to an iron pin on the Southeastern side of Cammer Avenue; thence along the Southeastern side of Cammer Avenue S. 47-57 W. 60 feet to the point of beginning.

This conveyance is subject to existing and recorded easements, rights-of-way, reservations and restrictions including the restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 231 at Page 297.

Derivation: Deed Book 418, Page 127



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

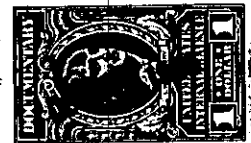
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-five

Signed, Sealed and Delivered in the Presence of

August H. Balz
Mitchell King, Jr.

Julia E. Traxler (Seal)
Julia E. Traxler (Seal)
(Seal)



State of South Carolina, Greenville County

Personally appeared before me August H. Balz

and made oath that he saw the within named grantor(s) Julia E. Traxler sign, seal and as her act and deed deliver the within written deed, and that he, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 9th day of December, A. D. 19 65
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

August H. Balz

State of South Carolina, Greenville County

RENUNCIATION OF DOWER NOT NECESSARY-WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 9th day of December 19 65, at 3:37 P.M., No. 17335

-519-213-3-19